

**177th SENECA COUNTY FAIR**

Date \_\_\_\_\_

**OPEN CLASS ENTRY FORM**

**JULY 22 thru JULY 28, 2019**

**OFFICE USE ONLY**

Exhibitor Name (Print) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ County \_\_\_\_\_  
 Adult \_\_\_\_\_ Child \_\_\_\_\_

Exhibitor's Number \_\_\_\_\_  
 Tags Held \_\_\_\_\_ Tags Sent \_\_\_\_\_  
 Membership Ticket No. \_\_\_\_\_  
 Season Ticket No. \_\_\_\_\_  
 Receipt No. \_\_\_\_\_ Clerk's Initials \_\_\_\_\_

The Seneca County Fair Board will take every precaution in its power for the safe preservation of livestock and articles on exhibition, after their arrival and arrangement upon the grounds. However, the County Fair Board will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the board assume any liability for loss by thefts or accidents to persons or property; nor for any errors or omission in premium book.

The undersigned hereby agrees to be bound by the Rules and Regulations of the premium list and further agrees to be bound by the decision of the Seneca County Agricultural Society in case of any dispute arising from the interpretation or application thereof.

Signature \_\_\_\_\_

**ENTRIES OPEN MONDAY, JULY 8 thru SATURDAY, JULY 13. ENTRIES CLOSE SATURDAY, JULY 13, 2019. ENTRIES TAKEN ON THESE DAYS FROM 9:00 AM - 5:00 PM.**

I make the following entries subject to rules in premium list book. Exhibitors must make entries in different departments on separate forms. Only one exhibitor's entries on one form.

	Dept.	Class	Entry #	Description of Entries	*Jr. Fair	Pen and Entry Fees
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

**SR. FAIR ONLY**

Stalls Needed \_\_\_\_\_  
 Pens Needed \_\_\_\_\_  
 No of Animals \_\_\_\_\_

**NO FIRST BEDDING FURNISHED**

Total Pen & Entry Fees	_____
# Membership Tickets at \$22.00 (Seneca Co. Residents Only)	_____
# Season Tickets at \$22.00 (Non-Residents of Seneca Co.)	_____
<b>TOTAL</b>	_____

**\*Jr. Fair - If any of these entries are also in Junior Fair, write 4-H or F.F.A. in Jr. Column.  
 Entries may be made at fairgrounds or mail to Secretary, P. O. Box 756, Tiffin, Ohio 44883.**